## The Town of Robbins realizes the importance of relationships with its business partners and sponsors and appreciates your financial support!

To be listed as a sponsor in the conference materials for the Community Development Fundraiser, you must submit your sponsorship form to the Town of Robbins by February 23, 2018. We will continue to accept sponsorships throughout the year.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Title Sponsor** | **Platinum Sponsor** | **Diamond Sponsor** | **Gold Sponsor** | **Silver Sponsor** | **Bronze**  **Sponsor** |
| $20,000 | $10,000 | $5,000 | $2,500 | $1,000 | $500 |
| Company/Cause promotional material at each table setting | X |  |  |  |  |  |
| Introduction of Speakers and/or Short Speech at Event  (limited opportunities) | X |  |  |  |  |  |
| Constant, High-level recognition at Economic/Community Development events throughout the 2018-2019 year | X | X |  |  |  |  |
| Dedicated Social Media Posts Prior to Event  \*Town reserves right to approve content\* | 5 posts | 4 posts | 3 posts |  |  |  |
| Naming Rights | Highly Visible Community Assets  (i.e. Stage, Greenspace, and/or others) | Sponsorship of event programming or specialty projects  (Concert series or specific assets improvements) | Naming rights of various amenities (park benches, planter boxes, etc.) |  |  |  |
| Recognition on all online marketing materials for Community Development Projects (2018-2019)  Logo + Link on Website | X | X | X | X |  |  |
| Complementary Tickets for Fundraiser Event | 20 + Premium Seating | 10 | 8 | 6 | 4 | 2 |
| Ad space in Event Program  Deadline 12/23/17 | Full Page | Full Page | Full Page | ½ Page | Logo in Program | Listing in Program |
| Verbal Recognition at Event | X | X | X | X | X | X |
| Public Recognition on Town Signage | X | X | X | X | X | X |

***For information and availability of one-time/one conference sponsorships, please contact Town of Robbins.***

www.townofrobbins.com



**2017 – 2019 Annual Sponsorship Form**

Organization Contact Name Title E-Mail Address City/State/Zip Phone Fax

We wish to invest in Town of Robbins for 2017–2019 at the following level: Title Sponsor – $20,000

Platinum Sponsor – $10,000

Diamond Sponsor – $ 5,000

Gold Sponsor – $2,500

Silver Sponsor – $1,000

Bronze Sponsor – $500

Other \_\_\_\_\_\_\_\_\_

**Total Commitment $**



**PAYMENT METHOD:**

*NOTE: Payment must be made by June 1, 2018*

Check Enclosed

Payment will arrive by / / Need Invoice

Charge to my Visa MC AE

# Exp. Date

**Mail to: Town of Robbins**

**P. O. BOX 296**

**Robbins, NC 27325**

If questions, contact David Lambert, manager@townofrobbins.com **townofrobbins.com** • Fax: 910.948.3981

